| STATE OF SOUTH CAROLIN   | (A )                                    | BEFORE THE                                     |                           |
|--|---|--|---------------------------|
| (Caption of Case)  |   | PUBLIC SERVICE COMMISSION<br>OF SOUTH CAROLINA |                           |
| Application of Duke Energy Pr  | rogress, LLC                            | OF SOUTH C                                     | AKULINA                   |
| Requesting Approval of Its Proposed Home Energy Improvement Program HEIP-6 |   | COVER  | SHEET                     |
|  | )<br>)<br>)<br>)<br>)                   | DOCKET/NDI<br>NUMBER: 2016 -                   | <u>149</u> - <u>E</u>     |
| (Please type or print) James Blanding Holman, IV                           |   | SC Bar Number: 72260                           |                           |
| Address: 43 Broad St., Suite 300   |   | <b>Telephone:</b> 843-720                      | -5270                     |
|  |   | Fax: <u>043-720</u>                            | -3210                     |
| Charleston, SC 29401   |   | Other:   |                           |
| Ondirector, CC 201   | <u> </u>                                |  | ora                       |
| NOTE: The cover sheet and information                                      | contained herein neither replaces       |  |                           |
| as required by law. This form is require<br>be filled out completely.      |   |  |                           |
| <ul><li>☐ Emergency Relief demanded in</li><li>☐ Other:</li></ul>          |   | equest for item to be placed on<br>peditiously | Commission's Agenda       |
| INDUSTRY (Check one)   | NATURE OF ACTION (Check all that apply) |  |                           |
| <b>X</b> Electric  | Affidavit                               | Letter   | Request                   |
| Electric/Gas   | Agreement                               | Memorandum                                     | Request for Certification |
| ☐ Electric/Telecommunications  | Answer                                  | Motion   | Request for Investigation |
| Electric/Water   | Appellate Review                        | Objection                                      | Resale Agreement          |
| Electric/Water/Telecom.  | Application                             | Petition                                       | Resale Amendment          |
| Electric/Water/Sewer   | Brief                                   | Petition for Reconsideration                   | Reservation Letter        |
| Gas  | Certificate                             | Petition for Rulemaking                        | Response                  |
| Railroad   | Comments                                | Petition for Rule to Show Cause                | Response to Discovery     |
| Sewer  | Complaint                               | Petition to Intervene                          | Return to Petition        |
| Telecommunications   | Consent Order                           | Petition to Intervene Out of Time              | Stipulation               |
| Transportation   | Discovery                               | Prefiled Testimony                             | Subpoena                  |
| Water  | Exhibit                                 | Promotion                                      | ☐ Tariff                  |
| Water/Sewer  | Expedited Consideration                 | Proposed Order                                 | Other:                    |
| Administrative Matter  | Interconnection Agreement               | Protest  |                           |
| Other:   | Interconnection Amendment               | Publisher's Affidavit                          |                           |
|  | ☐ Late-Filed Exhibit                    | Report   |                           |